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|---|--------|------|----------|--------|------------------------|--------------|------|
| | DRAWN | BT | 3/8/2021 | IVNDEX | | | |
| | NOTES: | | | NIKKEN | | | |
| | | | | SIZE | DWG. NO. B40-1500-E | U | REV. |
| | | | | SCALE | 2:1 | SHEET 1 OF 1 | |

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